

Message

---

**From:** McGill, Thomas [Mcgill.Thomas@epa.gov]  
**Sent:** 8/20/2018 8:03:41 PM  
**To:** Gettle, Jeaneanne [Gettle.Jeaneanne@epa.gov]; Zapata, Cesar [Zapata.Cesar@epa.gov]; Allenbach, Becky [Allenbach.Becky@epa.gov]  
**CC:** Calli, Rosemary [Calli.Rosemary@epa.gov]; Mancusi-Ungaro, Philip [Mancusi-Ungaro.Philip@epa.gov]; Hicks, Matt [Hicks.Matthew@epa.gov]; Purify, Johnnie [Purify.Johnnie@epa.gov]  
**Subject:** status of 404 assumption preparation  
**Attachments:** Check list for work to be done. docx.docx; Components of a State 404 Assumption Package (002).docx

Attached is the status of activities/documents regarding our preparation to receive a 404 assumption package from FDEP (see "Check list for work to be done.docx"). Also, attached is the status of each of the components of the State's assumption package. If you have any questions please let us know. Tom

---

**From:** Mancusi-Ungaro, Philip  
**Sent:** Monday, August 20, 2018 3:42 PM  
**To:** McGill, Thomas <Mcgill.Thomas@epa.gov>; Purify, Johnnie <Purify.Johnnie@epa.gov>; Calli, Rosemary <Calli.Rosemary@epa.gov>; Hicks, Matt <Hicks.Matthew@epa.gov>  
**Cc:** Palmer, Leif <Palmer.Leif@epa.gov>; Rubini, Suzanne <Rubini.Suzanne@epa.gov>; Ghosh, Mita <Ghosh.Mita@epa.gov>  
**Subject:** RE: 404 assumption - Task list and list of Florida package requirements

---

**From:** Mancusi-Ungaro, Philip  
**Sent:** Monday, August 20, 2018 3:41 PM  
**To:** McGill, Thomas <Mcgill.Thomas@epa.gov>; Purify, Johnnie <Purify.Johnnie@epa.gov>; Calli, Rosemary <Calli.Rosemary@epa.gov>; Hicks, Matt <Hicks.Matthew@epa.gov>  
**Cc:** Palmer, Leif <Palmer.Leif@epa.gov>; Rubini, Suzanne <Rubini.Suzanne@epa.gov>; Ghosh, Mita <Ghosh.Mita@epa.gov>; Mancusi-Ungaro, Philip <Mancusi-Ungaro.Philip@epa.gov>  
**Subject:** 404 assumption - Task list and list of Florida package requirements

Attached is our updated status list of items EPA can prepare ahead of time.

Also is a list of items the state will have to submit to us as part of the package.

Leif, I have printed copies for you to have with you at 4:00. Also, I heard from state what they may do to expedite.....

---

Philip G. Mancusi-Ungaro  
Attorney-Adviser  
Office of Water Legal Support  
USEPA Region 4  
61 Forsyth St, SW  
Atlanta, GA 30303  
Tel: 404-562-9519  
Cel: Ex. 6 Personal Privacy (PP)

This email is from an attorney and may contain privileged information and attorney-client communications and should not be released under FOIA or discovery to individuals or entities outside of EPA or the U.S. Department of Justice without the knowledge of the sender.